

and that final acceptance might also deny the city any rights provided by the \$10,000 bond covering the improvements.

Various residents of the subdivision asked for favorable consideration in the matter of acceptance of the tract in that the value of their property has been seriously affected from the standpoint of resale and financing.

Mr. Pierce's Attorney, Mr. Gardiner, said he felt the matter of the drain on private property was a private matter between the subdivider and the owner, Philip Steiner. The City Council agreed to consider the matter until June 10, the date set for the regular monthly meeting, at which time a decision would be reached in this matter.

RESOLUTION OF ACCEPTANCE OF THE GUASCO DEED for a strip of land for street purposes along Center Blvd. ~~and Sir Francis Drake~~ adopted on the motion of Councilman Cohn and seconded by Councilman Smith.

MEETING ADJOURNED AT 10:45 P.M. to Tuesday, June 10, 1952 at 8:00 P.M.

Read and approved this 10 day of June 1952.

Irma B. Anderson
Irma B. Anderson, City Clerk

MINUTES OF THE MEETING HELD JUNE 10, 1952

A regular meeting of the San Anselmo City Council was held at the City Hall, San Anselmo, on June 10, 1952 at 8:00 P.M.

Present: Councilmen: Cohn, Skinner, Cudworth, O'Mara

Absent: Councilmen: Smith

Mayor O'Mara Presiding

NATIONAL SAFETY COUNCIL PLAQUE PRESENTED TO THE TOWN OF SAN ANSELMO BY

CAPT. ELL. DAWSON, CALIFORNIA STATE HIGHWAY PARTOL. Capt. Dawson commended the Police Dept. for their outstanding work in having no traffic fatalities in this city during the year 1951.

MINUTES OF THE MEETING HELD MAY 20, 1952 READ AND APPROVED.

MINUTES OF THE SPECIAL MEETING HELD JUNE 5, 1952 READ AND APPROVED.

SLEEPY HOLLOW ADDITION SUBDIVISION ACCEPTED IN ITS ENTIRETY FOR MAINTENANCE ON THE MOTION OF COUNCILMAN COHN AND SECONDED BY COUNCILMAN CUDWORTH.

Councilman Cohn said he felt Mr. Pierce was to be commended for adding such a well built addition to this city.

STREET OPENINGS AND REPAIRS DISCUSSED BY MR. LUTKE OF THE P.G.E. Mr. Lutke advised that the P.G. & E. was more than anxious to be cooperative in all matters where the surfacing of the city streets had to be disturbed in the maintenance of their utility lines, and said he appreciated the cooperation of the city in these matters in the past. City to advise the P.G. & E. whenever any major surfacing work is anticipated in order that the P.G. & E. can make any necessary repairs before such surfacing rather than disturbing new surfacing.

PETITION RECEIVED FOR INSTALLATION OF STOP SIGN AT THE CORNER OF JORDAN & COTTAGE AVENUES. Referred to Councilman Cohn and the Chief of Police for investigation and report.

REQUEST FOR A "WATCH FOR CHILDREN" SIGN RECEIVED FROM RESIDENTS OF ANCHA VISTA AVENUE. Petitioners to be advised that such a sign is not a regulation traffic sign, and that a sign may be purchased by themselves and placed on private property, if they so desire.

ALL DAY PARKING ON BUTTERFIELD ROAD COMPLAINED OF BY T.R. GRIFFIN. Referred to Councilman Cohn.

CITY ENGINEER'S REPORT ON DRAINAGE AT BUTTERFIELD RD. AND SUFFIELD AVE. READ. Drainage to be corrected in accordance with the recommendations contained in the report of the City Engineer on the motion of Councilman Cohn and seconded by Councilman Cudworth. Estimated cost to be about \$150.00.

PUBLIC HEARING IN THE MATTER OF REZONING PROPERTY KNOWN AS LOT 13 Bl.1 SUNNYSIDE TRACT FROM FIRST RESIDENTIAL TO R-#3 ZONING DECLARED OPEN. The petitioner not present and no other residents wished to be heard in the matter. Recommendation to uphold the recommendations of the City Planning Commission moved by Councilman Skinner and seconded by Councilman Cohn. Adopted by unanimous vote of the Council members.

REQUEST FOR SETBACK ADJUSTMENT GRANTED TO H.A. WATKINS, 1348 S.F. DRAKE BLVD FOR THE CONSTRUCTION OF A DUPLEX. Request granted as recommended by the City Planning Commission on the motion of Councilman Skinner and seconded by Councilman Cohn.

SETBACK ADJUSTMENT FOR CONSTRUCTION OF A GARAGE RECEIVED FROM ANTHONY SOUSA, 60 SUFFIELD AVE. Adjustment granted as recommended by the City Planning Commission on the motion of Councilman Cudworth and seconded by Councilman Skinner.

RESOLUTION 567 accepting deed from Felice & Teresina Guasco for strips of land along Center Blvd. & Sir Francis Drake for street purposes adopted on the motion of Councilman Skinner and seconded by Councilman Cudworth.

REQUEST FOR PERMISSION TO MOVE HIS HOUSE FROM 15 LOS ANGELES BLVD. TO S.F. DRAKE BLVD. OPPOSITE DRAKE HIGH SCHOOL RECEIVED FROM MR. J. FAGUNDES.

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66 Permission granted with the provision that the mover have \$50-\$100,000 Public Liability Insurance and \$10,000 Property Damage Insurance and comply with all requirements of the Police Dept. during the moving operation. Salaries of special duty policem^ent to be borne by mover. Permission granted on the motion of Councilman Cudworth and seconded by Councilman Cohn.

TAXI CAB PERMITS

Certificates of public necessity and convenience filed by Cecil J. Allen and Eugene Wilson for operation of taxi service. Referred to Police Committee for investigation and report at July Council meeting.

STREET ASSESSMENT DISTRICT 1-N.S. THE ALAMEDA.

The hour of 8 o'clock P.M. having arrived, time set for hearing protests under Resolution of Intention No. 565, the Clerk announced that no protests had been filed. Thereupon motion by Councilman Skinner, seconded by Councilman Cohn adopting Resolution No. 568, ordering the work and a notice calling for sealed bids was offered in Assessment District No. 1 N.S. bids to be opened at the July 8, 1952 Council Meeting.

RESOLUTION NO. 566 ADOPTING CORRECTIONS ON 1951-52 TAX ROLLS ADOPTED on the motion of Councilman Cohn and seconded by Councilman Skinner.

ORDINANCE # 345 AMENDING ORDINANCE #315 RELATIVE TO EXCAVATIONS READ BY TITLE ONLY. Further reading dispensed with on the motion of Councilman Skinner and seconded by Councilman Cudworth. Ordinance # 345 adopted on the motion of Councilman Skinner and seconded by Councilman Cohn.

CITY OF FRESNO LETTER RECEIVED INVITING MAYOR AND COUNCIL MEMBERS TO A MEETING OF THE MAYORS IN FRESNO. Members to advise clerk if they are interested in attending.

BUILDING AND ELECTRICAL INSPECTOR'S REPORT FOR THE MONTH OF MAY READ AND ORDERED FILED.

TREE REMOVAL REQUEST RECEIVED FROM N. CUNEO, 184 PINE ST. PERMISSION GRANTED TO REMOVE TREES AT EXPENSE OF PETITIONER ON THE MOTION OF COUNCILMAN CUDWORTH AND SECONDED BY COUNCILMAN COHN.

REQUEST FOR USE OF PICNIC GROUNDS ADJACENT TO LOG CABIN IN CONNECTION WITH THE AMERICAN LEGION FOURTH OF JULY PICNIC RECEIVED. Permission for use of park granted on the motion of Councilman Skinner and seconded by Councilman Cudworth. License fee waived.

LETTER FROM CALIF. SAFETY COUNCIL RELATIVE TO MEMBERSHIP RECEIVED. Clerk to check records to see if this city is enrolled in the organization and report at next meeting.

MORNINGSIDE COURT NO. 4 IMPROVEMENTS.

City Engineer Siemer reported that certain adjustments were necessary before the work in Morningside Court. #4 could be considered complete. Recommended that Mr. Carey repair curb topping, reconstruct catch basin,

Type open drain, lined with cement
or use

and place a dish ~~culvert~~ between lots 21 & 22, the natural watercourse and thus remedy a bad drainage situation now present. Mr. Carey to be sent bill for the installation of the Fire Hydrant installed at Sunview Ave. Mr. Carey agreed to do make these adjustments.

RESOLUTION Changing the Legal Description of a triangular parcel near The Alameda in Morningside Court #4 and correcting the map of the subdivision adopted on the motion of Councilman Cudworth and seconded by Councilman Cohn. Mr. Carey to file amended map showing the correction with the County Recorder.

DRAINAGE PROBLEM AT MT. VIEW AVE. BRIDGE. Work necessary to clear creek channel and alleviate flood condition at this point authorized on the motion of Councilman Cohn and seconded by Councilman Cudworth. Work to be done in accordance with the recommendations and under the supervision of the City Engineer at a cost between \$300 & \$500.

INFORMAL MEETING TO DISCUSS GAS TAX FUND EXPENDITURE WITH CITY ENGINEER SET FOR JULY 1, 1952 at 8:00 P.M. Clerk to notify Council Members by card.

STREET COMMITTEE REPORT

Councilman Cudworth reported that the Fire Dept. would attend to the burning of the tall grass along the streets as soon as the condition of the grass is better suited for burning. Upon investigation it has been discovered that the garage on Foothill Rd. is definitely in the street area. City Attorney to take necessary steps to start an abatement proceeding in this matter. Sidewalk adjacent to Ferrari Store where trees were recently removed has not been paved to the curb. City Attorney to notify Mr. Andrieu, owner of the store, to replace the sidewalk. Bulkhead in the creek at Saunders Ave. needs repairs. Mr. Cohn to investigate with Mr. Marcucci.

RECREATION COMMITTEE REPORT.

Mr. Skinner reported for Councilman Smith that the teen-age dances are being arranged for alternate Fridays commencing on the 11th of July at Star Hall and the American Legion Log Cabin. Music to be furnished by the musicians union at no charge to the recreation program.

WARRANTS 3588-3653 INCL. APPROVED AND ORDERED PAID ON THE MOTION OF COUNCILMAN SKINNER AND SECONDED BY COUNCILMAN COHN.

FIRE HYDRANT FOR THE ALAMEDA AUTHORIZED ON THE MOTION OF COUNCILMAN COHN AND SECONDED BY COUNCILMAN CUDWORTH. Hydrant to be installed as soon as possible and before the road work is commenced.

REQUEST FOR INFORMATION AS TO AVAILABILITY OF A SITE FOR A NATIONAL GUARD ARMORY RECEIVED VERBALLY FROM REPRESENTATIVE OF THE NATIONAL GUARD UNIT.

It was ascertained that no site was available that would be suitable or large enough for such a building as the National Guard proposes to construct.

MEETING ADJOURNED AT 10:30 to JULY 8, 1952 at 8:00 P.M.

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Read and approved this 8 day of July 1952.

Irma B. Anderson
Irma B. Anderson, City Clerk.

MINUTES OF THE MEETING HELD JULY 8, 1952

A regular meeting of the San Anselmo City Council was held at the City Hall, San Anselmo, on July 8, 1952 at 8:00 P.M.

Present: Councilmen: Cohn, Smith, Skinner, Cudworth, and O'Mara
Absent: Councilmen: None

Mayor O'Mara presiding.

MINUTES OF THE MEETING HELD JUNE 10, 1952 READ AND APPROVED.

STREET ASSESSMENT DISTRICT 1- N.S. THE ALAMEDA

The hour of 8:00 Clock P.M. having arrived, time set for opening of bids according to "Notice Inviting Sealed Bids", the following bids were received and referred to the City Engineer for approval:

Mario Bottini.....	\$14,850.50
Brown Ely Co.....	13,738.50
Ghilotti Bros.....	12,960.00

After study by the City Engineer, who advised that all bids appeared to be in order, it was moved by Councilman Cudworth and seconded by Councilman Cohn that Resolution No. 570, Resolution of Award of Contract, be adopted by the City Council awarding the contract for said work and making said improvements to Ghilotti Bros. Inc., A California Corporation, who submitted the lowest bid.

City Clerk was directed to publish notice of said award in the San Anselmo Times on July 10th and July 17th, 1952. City Clerk also instructed to write other participating bidders and return their bid bonds.

PUBLIC HEARING- ABANDONMENT OF DEAD END SECTION OF LOS ANGELES BLVD. BEGINNING ON THE NORTHERLY SIDE OF S.F. DRAKE BLVD. AND RUNNING GENERALLY IN A NORTHERLY DIRECTION ENDING IN A DISTANCE OF APPROXIMATELY 225 FEET FOR USE BY THE ISABEL COOK SCHOOL.

Moved by Councilman Cudworth and seconded by Councilman Cohn that Resolution No. 563 be adopted by the City Council accepting said abandonment with any public easements to be kept for public use. Adopted by unanimous vote of the City Council. Mr. Chambliss, representing the School Board thanked the City Council for their cooperation in this matter.

J.W. MONETTE, FLORIBEL AVENUE, APPLICATION FOR ADJUSTMENT FOR CONSTRUCTION OF DWELLING.

Adjustment granted to allow Mr. Monette to build within 5 feet of the front property line in accordance with the recommendation of the City Planning Commission on the motion of Councilman Cudworth and seconded by Councilman Skinner. Adopted by unanimous vote of the Council.