

MINUTES OF THE MEETING HELD OCTOBER 14th 1952

A regular meeting of the San Anselmo City Council was held at the City Hall, San Anselmo, Tuesday October 14th 1952 at 8:00 P.M.

Present: Councilmen: Hannigan, Smith, Skinner, Parmelee, Cudworth

Absent: Councilmen: None

Mayor Fraser Cudworth, presiding.

MINUTES OF THE MEETING HELD SEPTEMBER 18th 1952 READ AND APPROVED.

MINUTES OF THE SPECIAL MEETING HELD OCTOBER 8th, 1952 READ AND APPROVED.

ACCEPTANCE OF THE LOW BID OF CERVANTES BROS. FOR THE CONSTRUCTION OF BULKHEAD AT SAUNDERS AVE. PURSUANT TO ACTION OF CITY COUNCIL AT THEIR SPECIAL MEETING HELD OCTOBER 8th, 1952 REAFFIRMED ON THE MOTION OF COUNCILMAN SKINNER AND SECONDED BY COUNCILMAN HANNIGAN AND ADOPTED BY UNANIMOUS VOTE OF THE CITY COUNCIL.

ASSESSMENT DISTRICT 1-NS , THE ALAMEDA.

Meeting to be held on October 31st 1952 at 7:00 P.M. for the hearing of any protests in regard to this assessment district.

ORDINANCE #347 AMENDING ORDINANCE # 254 AND CHANGING THE PROPERTY CLASSIFICATION FROM FIRST RESIDENTIAL TO SECOND RESIDENTIAL ZONE THAT PROPERTY KNOWN AS LOTS 30-36 INCL. ROSS VALLEY TRACT SUB 1. After reading by title only it was moved by Councilman Skinner and seconded by Councilman Hannigan that further reading be dispensed with. Ordinance #347 adopted on the motion of Councilman Smith and seconded by Councilman Hannigan.

RESOLUTION #584 ESTABLISHING FIFTEEN MINUTE PARKING ZONE ON SAN ANSELMO AVE. NORTHERLY FROM THE NORTHWEST CORNER OF WOODLAND AND SAN ANSELMO AVE. ADOPTED ON THE MOTION OF COUNCILMAN SMITH AND SECONDED BY COUNCILMAN PARMELEE.

RESOLUTION NO. 585 PROHIBITING PARKING AT ALL TIMES ON THE WESTERLY SIDE OF S.F. DRAKE BLVD. NORTHERLY FROM THE CORNER OF ROSS AVENUE TO REDHILL AVE. ADOPTED ON THE MOTION OF COUNCILMAN SMITH AND SECONDED BY COUNCILMAN HANNIGAN.

RESOLUTION # 586 CALLING EXAMINATION FOR THE CREATION OF AN ELIGIBLE LIST FOR THE DEPARTMENT OF POLICE ADOPTED ON THE MOTION OF COUNCILMAN SMITH AND SECONDED BY COUNCILMAN HANNIGAN.

HAROLD E. MATTEUCCI APPOINTED AS PATROLMAN IN THE DEPT. OF POLICE FROM THE ELIGIBLE LIST IN THE CLASSIFIED SERVICE OF THE TOWN OF SAN ANSELMO AT A STARTING SALARY OF \$311. PER MONTH ON THE MOTION OF COUNCILMAN SMITH AND SECONDED BY COUNCILMAN PARMELEE.

LEON DE LISLE, JR. APPOINTED AS PATROLMAN IN THE DEPT. OF POLICE ON A TEMPORARY BASIS AT A STARTING SALARY OF \$311. PER MONTH REPLACING OFFICER CECIL BARBER EFFECTIVE OCT. 20th, 1952 ON THE MOTION OF COUNCILMAN SMITH AND SECONDED BY COUNCILMAN PARMELEE.

HAROLD MATTEUCCI AND LEON DE LISLE, JR TO ATTEND THE NORTHERN CALIFORNIA PEACE OFFICERS BASIS TRAINING SCHOOL FROM OCTOBER 20th TO NOVEMBER 22nd, AT THE COST OF \$ 95. PER OFFICER ON THE MOTION OF COUNCILMAN SMITH AND SECONDED BY COUNCILMAN PARMELEE.

EMPLOYMENT OF TONY CHAUSSE AS TEMPORARY RELIEF OFFICER IN THE DEPT. OF POLICE THROUGH NOVEMBER 22ND, 1952 APPROVED ON THE MOTION OF COUNCILMAN SMITH AND SECONDED BY COUNCILMAN PARMELEE.

LETTER RECEIVED FROM FIRE CHIEF MARCUCCI TOGETHER WITH LETTER FROM BOARD OF FIRE UNDERWRITERS RELATIVE TO LENGTH OF RUNS AND POSSIBLE RECLASSIFICATION FROM A THIRD CLASS FIRE DEPT. Chief Marcucci asked that consideration be given to establishing a sub-station near Butterfield Rd. Committee of Councilmen Skinner, Parmelee and Smith to investigate.

APPRAISAL OF CITY OWNED PROPERTY IN ROSENTHAL TRACT CONTINUED INASMUCH AS ONLY ONE APPRAISAL HAD BEEN SUBMITTED.

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GOLDEN GATE BRIDGE DISTRICT LETTER RELATIVE TO STATE ACQUISITION OF GOLDEN BRIDGE READ. LETTER RELATIVE TO SUBJECT FROM SEN. MCCARTHY READ.

Moved by Councilman Parmelee and seconded by Councilman Hannigan that the city Council go along with Senator McCarthy's proposal for state acquisition of the Golden Gate Bridge. Adopted on the following vote:

AYES: Councilmen: Hannigan, Smith, Parmelee and Cudworth
NOES: Councilman: Skinner

CHAMBER OF COMMERCE BUDGET FOR THE YEAR 1952/53 read. Moved by Councilman Hannigan and seconded by Councilman Skinner that the City grant \$500. to the chamber of Commerce for advertising purposes for the fiscal year 1952/53.

MARIN COUNTY JR. CHAMBER OF COMMERCE LETTER RELATIVE TO RESERVATIONS FOR ANNUAL GRIDIRON DINNER READ AND ORDERED FILED.

CHAMBER OF COMMERCE LETTER RELATIVE TO PLANNING AND REZONING RECEIVED. Referred to City Planning Commission. Council members to attend the next Planning Commission meeting and discuss this problem with the commission.

MARIN COUNTY PLANNING COUNCIL LETTER RELATIVE TO COUNTY ROAD PLAN READ AND ORDERED FILED.

REQUEST FOR SETBACK ADJUSTMENT RECEIVED FROM STANLEY GERUGHTY, 133 SAN FRANCISCO BLVD. Recommended that the fifteen foot setback be waived that Mr. Gerughty be allowed to build a carport or garage at his property on Lots 254 and 255, Short Ranch. Moved by Councilman Smith and seconded by Councilman Skinner that Mr. Gerughty be granted an adjustment for the construction of a garage only. Adopted on the following vote:

AYES: Councilmen: Smith, Skinner, Parmelee and Cudworth
NOES: None

Councilman Hannigan passed his vote.

SETBACK ADJUSTMENT FOR THE CONSTRUCTION OF FLAT ROOF ON HIS HOME GRANTED F. HENRY, 29 GROVE LANE in accordance with the recommendations of the City Planning Commission on the motion of Councilman Skinner and seconded by Councilman Parmelee.

LETTER OF THANKS RECEIVED FROM EDITH O'MARA. Ordered filed.

LETTER OF THANKS RECEIVED FROM SUNNY HILLS ORPHANGE RELATIVE TO POLICE AND FIRE DEPT. ASSISTANCE DURING GRAPE FESTIVAL. Ordered Filed.

REPORT ON FINANCIAL STATUS OF SAN ANSELMO MERCHANTS TEAM READ AND ORDERED FILED.

CLYDE D. LIGHTBODY LETTER RELATIVE TO DRAINAGE RECEIVED. Referred to Street Committee.

DRAINAGE COMPLAINT RECEIVED FROM LEVADA CUTLER. Referred to Councilman Parmelee.

COMPLAINT RELATIVE TO THREES OVERHANGING KENSINGTON AVENUE RECEIVED. Referred to Councilman Parmelee.

LETTER REQUESTING GRADING OF AREA NEAR GREYHOUND STATION FOR OFF STREET PARKING OF APPROXIMATELY TEN CARS RECEIVED FROM REAL ESTATE MEMBERS. Referred to Street Committee. *ptn on S.F. Drake Blvd.*

DRAINAGE COMPLAINT RECEIVED FROM MR. RANDLE, 900 BLOCK S.F. DRAKE BLVD. Mayor Cudworth advised that the work will soon be completed by the Street Dept.

TREE REMOVAL REQUEST FOR TREES AT 111 BUTTERFIELD ROAD RECEIVED. Referred to Street Committee.

REQUEST TO CONSTRUCT SIDEWALK NOT IN CONFORMANCE WITH SIDEWALK ORDINANCE RECEIVED FROM Floyd Losinger, 1 Brookside Dr. Referred to Street Department.

REQUEST FOR MAINTENANCE ON OAK AVENUE RECEIVED. Referred to Street Committee.

WARRANTS 3844 to 3905 APPROVED AND ORDERED PAID ON THE MOTION OF COUNCILMAN Skinner and seconded by Councilman Hannigan.

RECREATION COMMITTEE REPORT:

Councilman Hannigan reported on the results of the Summer Recreation program. Advised that there remained a balance of \$260. and asked that the committee be allowed to use the money for an additional teen-age dance this fall. Recreation Committee granted permission to use the \$260. for teen-age dance or dances on the motion of Councilman Hannigan and seconded by Councilman Smith.

CALL FOR BIDS TO SUPPLY A NEW CAR FOR THE FIRE CHIEF TO BE OPENED ON NOVEMBER 18th, on the motion of Councilman Hannigan and seconded by Councilman Smith. Purchasing agent to get bids from local dealers on cars in the Chrysler, Desoto and Dodge class with specifications to be submitted by the Fire Chief. Trade-in of 1946 Desoto to be considered in the prices.

PURCHASE OF NOISE-PROOF CABINET FOR POLICE DEPT. TELETYPE MACHINE AUTHORIZED AT A COST OF APPROXIMATELY \$280. On the motion of Councilman Smith and Seconded by Councilman Hannigan.

CALL FOR BIDS FOR COMPRESSOR FOR STREET DEPARTMENT TO BE OPENED ON NOVEMBER 18th, 1952 Ordered on motion of Councilman Parmelee and seconded by Councilman Skinner. Specifications include 60 cu. ft. capacity, mounted on wheels, electric starter and allowance on trade-in of old compressor to be included in bid.

CURB AT FOOD FAIR REPORTED BROKEN BY MRS. MARIE BAZZETTA, 12 Tamalpais Ave., Street Committee to investigate.

PURCHASE OF LADDER TO BE MOUNTED ON STREET DEPARTMENT TRUCK FOR SERVICING STREET LIGHTS ON SUNDAYS AND HOLIDAYS AUTHORIZED. Chief Wood to investigate and purchase suitable ladder.

CITY ENGINEER AUTHORIZED TO BRING ZONING MAP UP TO DATE ON THE MOTION OF COUNCILMAN PARMELEE AND SECONDED BY COUNCILMAN SMITH. Chief Wood to give map to Mr. Brigham, and copies of new map to be given to Police and Fire Depts.

PAINTING OF TRAFFIC SIGNALS AT S.F. DRAKE AND TUNSTEAD AUTHORIZED ON THE MOTION OF COUNCILMAN SMITH AND SECONDED BY COUNCILMAN HANNIGAN. Chief Wood also authorized to contact painters for this work.

HAZARDOUS CONDITION OF ROADWAY BETWEEN TWO NEW ONGARO BLDGS. ON SAN ANSELMO AVE TO BE INVESTIGATED BY CHIEF WOOD.

MEETING ADJOURNED AT 11:45 to OCTOBER 31st 1952 at 7:00 P.M.

READ AND APPROVED THIS 18th DAY OF November 1952.

Anita U. Gannon
Anita U. Gannon, City Clerk.

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