

Regular Meeting  
**SAN ANSELMO PARKS & RECREATION COMMISSION**  
**Tuesday, April 19, 2016 - 7:00 P.M.**

\*Isabel Cook Community Center - Mt Tam Room  
1000 Sir Francis Drake Blvd. - San Anselmo, CA 94960

**\*NOTE – Alternate Meeting Location**

**1. Call to Order/Introduction of New Commissioners**

**2. Roll Call**

**3. Approval of Minutes: Minutes dated March 15, 2016**

**4. Open Time for Public Expression**

The public is welcome to address the Commission at this time on matters not on the agenda. Please be advised that pursuant to Government Code Section 54954.2, the Commission is not permitted to take action on any matter not on the agenda, unless it determines that an emergency exists, or that the need to take action arose following posting of the agenda. Each speaker is limited to 3 minutes and a spokesperson for an organization is limited to 5 minutes.

**5. Interviews – Applicants for Memorial Park Basketball and Skate Park Steering Committee**

**6. Financial Report**

- a. Review Recreation Fund Reports for period ending March 31, 2016

**7. Discussion Items**

- a. Memorial Park Master Plan - Update
- b. Commission Projects & Goals

**8. Staff Updates:**

- a. Egg Hunt Events – Review
- b. Creekside Q – June 29, 2016
- c. Summer Programs - Update
- d. Youth Commissioner Project - Update

**9. Action Items:**

- a. Discussion - Monthly Meeting Date Change

**10. Commission comments & questions, requests for future agenda items**

Any writings or documents provided to a majority of the Parks & Recreation Commission regarding any item on this agenda after the distribution of the original packet will be made available for public inspection at the public counter at Town Hall located at 525 San Anselmo Avenue.

Any item not under discussion before 9:00 p.m. will be continued to the next regular meeting. Next regular meeting: Tuesday, May 17, 2016 or TBD

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Administrative Services Assistant at 258-4626. Notification at least 48 hours in advance will enable the Town to make reasonable accommodation to help ensure accessibility to this meeting.

I hereby certify that this agenda was posted on the Public Notice Bulletin Board outside Council Chambers on \_\_\_\_\_.

Carla Kacmar, Town Clerk