



TOWN COUNCIL AGENDA
Tuesday, September 28, 2004
Town Hall – Council Chambers
525 San Anselmo Avenue, San Anselmo

7:30 p.m.

Interviews with applicants to the Volunteer Advisory Board and Open Space Committee.

8:00 p.m.

- Call to order and Pledge of Allegiance.
 - Announce action taken in closed session, if any.

 - Open time for public expression. The public is welcome to address the Council at this time on matters not on the agenda that are within the jurisdiction of the Council. Please be advised that pursuant to Government Code Section 54954.2, Council is not permitted to discuss or take action on any matter not on the agenda unless it determines that an emergency exists, or that there is a need to take immediate action which arose following posting of the agenda. Comments may be no longer than three minutes, and may not be belligerent or slanderous out of respect for the community.

 - Council requests for future agenda items, questions and comments to staff; staff miscellaneous items.
1. Consent agenda: Items on the consent agenda may be removed and discussed separately. Discussion may take place at the end of the agenda. Otherwise, all the items may be approved with one action.
 - (a) Approve minutes: September 14, 2004.
 - (b) Approve Recreation revenue and expenditure report for the period ending August 31, 2004.
 - (c) Approve resolution approving the Town's application for grant funds for the Roberti Z'Berg-Harris Block Grant Program, allocating \$25,000 to County Open Space for the purpose of acquiring 12.5 acres of open space property located at Holstein Road (AP 177-220-18).
 - (d) Approve annual report on the Town's General Plan status and progress toward meeting housing need as outlined in the Housing Element.
 - (e) Approve extension of Memorandum of Understanding with the San Anselmo Police Officers Association from July 1, 2004 through June 30, 2005.
 - (f) Introduction and first reading of sign ordinance: Negative Declaration of Environmental Impact and Amendments to the Current Sign Provisions of the Zoning Ordinance, SAMC Title 10, Chapter 9. The amendments include: provisions for both temporary and permanent noncommercial (political) signs upon all properties, increasing the time limits for temporary signs, noncommercial sign size limitations without a limit to the number of signs, elimination of private signs within the public right-of-way, reinstatement of temporary sign provisions inadvertently removed from the Code several years ago, and general clarifications and logical formatting of the various sections. **CONTINUED TO THE MEETING OF OCTOBER 12, 2004.**
 - (g) Appeal of Planning Commission approval of a Use Permit and Variances, establishing a residential second dwelling unit including required parking space and retaining structure located at 125 Redwood Road in the R-1 zoning district, APN 007-083-03. Applicant: Patricia Johnstone. Appellants: Alan Mooers 19/20 Savannah and Jaqueline Ryan 122/135 Redwood Road. **CONTINUED TO THE MEETING OF OCTOBER 12, 2004.**

- (h) Approval of Environmental Review, Zone Change from R-1, R-3 & C-L to PPD/SPD, Use Permit, Tentative Parcel Map, and Design Review to consider 4 residential dwelling units on .58+ acres; Location of Project: 2, 4, 6 and 8 Loma Robles Drive, APN 6-091-02, 34, 35 and 62; Applicant: Fredric Divine Architects for Loma Robles LLC/Coby Friedman. **CONTINUED TO THE MEETING OF OCTOBER 26, 2004.**
2. Appoint members to the Measure G Monitoring Committee (one seat) and the Tax Equity Board (one seat).
 3. Determine if Town will consider annexation of parcel located at 1 Sacramento Avenue (APN 177-220-10), for the purpose of future development and direct staff to communicate decision to the property owner and the County of Marin Community Development Agency.
 4. Consider request of Marin Sanitary Service to: increase garbage collection rates by 2.47%; institute distance charges for multi family units; change start time on SF Drake Blvd. between Bolinas and San Francisco Blvd. to 5:30 a.m. on Fridays only; institute charges for steam cleaning service and lock conversion for bins.
 5. Measure G contributions to drainage improvements:
 - (a) Approve contribution to drainage project at Fernwood Drive at 50% of the lowest quote, not to exceed \$5,050.
 - (b) Approve contribution to drainage project at 350 Floribel Avenue at 50% of the lowest quote, not to exceed \$7,420.
 6. Parking Meters:
 - (a) Introduction and first reading the ordinance amending the San Anselmo Municipal Code, Title 3 (Public Safety), Chapter 5 (Traffic) governing procedures, fines and fees for parking meters.
 - (b) Approve resolution governing the use of parking meters in certain Town-owned parking lots and setting the fines and fees for those meters.
 7. Introduction and first reading of ordinance adding a new section 6-1.15 to the San Anselmo Municipal Code, Title 6 (Businesses, Professions and Trades), Chapter 1 (Business Licenses) establishing a business license administrative fee of \$15 per license/year.
 8. Adjourn.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Town Clerk at 258-4652. TTY phone number is 453-4690. Notification at least 48 hours prior to the meeting will enable the Town to make reasonable accommodation to help insure accessibility to this meeting.

Notice is hereby given that Council may discuss and/or take action on any or all of the items listed on this agenda. If any of these matters above are challenged in court, you may be limited to raising only those issues you or someone else raised at any public hearing described on this agenda, or in written correspondence delivered at, or prior to, this Council meeting. Judicial review of an administrative decision of the Town Council must be filed with the Court not later than the 90th day following the date of the Council's decision (Code of Civil Procedure Section 1094.6) Any item not under discussion before 11:00 p.m. may be continued to the next regular meeting. **Next regular meeting: Tuesday, October 12, 2004.**

I certify that this agenda was posted on the Public Notice Bulletin Board on or before Friday, September 24, 2004.

Joan Vermond, Administrative Services Assistant I