

# 497 Contribution Report

Amounts may be rounded to whole dollars.

|  |   |   |   |   |
|--|---|---|---|---|
| NAME OF FILER<br><b>Committee to Re-Elect Ford Greene to San Anselmo Town Council 2022</b> |   | Date of This Filing <u>9/27/22</u>  | Date Stamp<br><br><b>RECEIVED</b><br><br>SEP 29 REC'D | <b>CALIFORNIA FORM 497</b><br>For Official Use Only |
| AREA CODE/PHONE NUMBER<br>[REDACTED]   | I.D. NUMBER (if applicable)<br>[REDACTED] | Report No. <u>2</u>   |   |   |
| STREET ADDRESS<br>[REDACTED]   |   | <input type="checkbox"/> Amendment to Report No. _____<br>(explain below) |   |   |
| CITY<br>[REDACTED]   | STATE<br>[REDACTED]                       | ZIP CODE<br>[REDACTED]  | No. of Pages <u>1</u>                                 |   |

TOWN OF SAN ANSELMO

## 1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE*   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED   |
|---------------|--|---|--|---|
| 9/9/22        | A.C. Greene III<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney and Candidate   | 1000.00<br><input checked="" type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 9/27/22       | A.C. Greene III<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney/Consultant  | 1000.00<br><input checked="" type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  | <input type="checkbox"/> Check if Loan<br>0_____%<br>Provide interest rate                      |

Reason for Amendment: \_\_\_\_\_

\* Contributor Codes  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

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| AREA CODE/PHONE NUMBER<br>[REDACTED]   | I.D. NUMBER (if applicable)<br>[REDACTED] | Report No. <b>1</b>   |  |   |
| STREET ADDRESS<br>[REDACTED]   |   | <input type="checkbox"/> Amendment to Report No. _____<br>(explain below) |  |   |
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|---------------|--|---|--|--|
| 9/5/22        | Joseph O. Tobin II<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Self Storage Management  | 1000.00<br><br><input type="checkbox"/> Check if Loan<br><br>_____%<br><small>Provide interest rate</small>              |
| 9/10/22       | Victoria Henley<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney/Consultant  | 1000.00<br><br><input type="checkbox"/> Check if Loan<br><br>_____%<br><small>Provide interest rate</small>              |
| 8/10/22       | A.C. Greene III<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney and Candidate   | 3000.00<br><br><input checked="" type="checkbox"/> Check if Loan<br><br>0 _____%<br><small>Provide interest rate</small> |

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