

FILED

SEP 19 2022

REGISTRAR OF VOTERS  
COUNTY OF SANTA CLARA

By J.S. Deputy

RECEIVED  
in the office of the Secretary of  
of the State of California

CALIFORNIA FORM 410  
For Official Use Only

SEP 08 2022

OK

Statement of Organization  
Recipient Committee

Statement Type

Initial  
 Not yet qualified or  
 Date qualification threshold met

Amendment  
 Date qualification threshold met  
 08 / 21 / 2022

Termination - See Part 5  
 Date of termination

I.D. Number 1449653 <i>(if applicable)</i>	
NAME OF COMMITTEE Tarrell Kullaway for San Anselmo Town Council 2022	NAME OF TREASURER Jordan Eldridge
STREET ADDRESS (NO P.O. BOX)	STREET ADDRESS (NO P.O. BOX)
CITY STATE ZIP CODE AREA CODE/PHONE	CITY STATE ZIP CODE AREA CODE/PHONE
FULL MAILING ADDRESS (IF DIFFERENT)	NAME OF ASSISTANT TREASURER, IF ANY
E-MAIL ADDRESS (REQUIRED) / FAX (OPTIONAL)	STREET ADDRESS (NO P.O. BOX)
COUNTY OF DOMICILE	CITY STATE ZIP CODE AREA CODE/PHONE
JURISDICTION WHERE COMMITTEE IS ACTIVE Town of San Anselmo	NAME OF PRINCIPAL OFFICER(S)
Attach additional information on appropriately labeled continuation sheets.	STREET ADDRESS (NO P.O. BOX)
	CITY STATE ZIP CODE AREA CODE/PHONE

I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California.

Executed on 9/2/2022 By [Signature]  
DATE SIGNATURE OF TREASURER OR ASSISTANT TREASURER

Executed on 8/30/22 By [Signature]  
DATE SIGNATURE OF CONTROLLING OFFICER/HOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

Executed on \_\_\_\_\_ By \_\_\_\_\_  
DATE SIGNATURE OF CONTROLLING OFFICER/HOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

Executed on \_\_\_\_\_ By \_\_\_\_\_  
DATE SIGNATURE OF CONTROLLING OFFICER/HOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

Faint, illegible text at the top of the page, possibly a header or title.

---

A horizontal line separating the top section from the middle section.

Faint, illegible text in the middle section of the page.

---

A horizontal line separating the middle section from the bottom section.

Faint, illegible text at the bottom of the page, possibly a footer or concluding text.

**Statement of Organization  
Recipient Committee**

INSTRUCTIONS ON REVERSE

Page 2.

COMMITTEE NAME <b>Tarrell Kullaway for San Anselmo Town Council 2022</b>	I.D. NUMBER [REDACTED]
---	---------------------------

All committees must list the financial institution where the campaign bank account is located.

NAME OF FINANCIAL INSTITUTION <b>Wells Fargo Bank</b>	AREA CODE/PHONE [REDACTED]	BANK ACCOUNT NUMBER [REDACTED]
ADDRESS [REDACTED]	CITY [REDACTED]	STATE ZIP CODE [REDACTED]

**4. Type of Committee. Complete the applicable sections.**

**Controlled Committee**

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT	ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE)	YEAR OF ELECTION	PARTY CHECK ONE		
<b>Tarrell Kullaway</b>	<b>Councilmember, Town of San Anselmo</b>	<b>2022</b>	Nonpartisan <input checked="" type="checkbox"/>	Partisan <input type="checkbox"/>	(list political party below)
			Nonpartisan <input type="checkbox"/>	Partisan <input type="checkbox"/>	(list political party below)

**Primarily Formed Committee** Primarily formed to support or oppose specific candidates or measures in a single election. List below:

CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER) IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.	CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)	CHECK ONE	
		SUPPORT	OPPOSE
		SUPPORT	OPPOSE