

1 AN ORDINANCE AMENDING ORDINANCE NO. 190 ENTITLED "AN ORDINANCE  
2 REGULATING AND ESTABLISHING THE LOCATION OF TRADES, INDUSTRIES,  
3 BUSINESSES, AND DWELLINGS IN THE TOWN OF SAN ANSELMO, AND THE  
4 LOCATION OF BUILDINGS DESIGNED FOR SPECIFIC USES, ESTABLISHING  
5 DISTRICTS OR ZONES AND THE BOUNDARIES THEREOF FOR SAID PURPOSES,  
6 AND PROVIDING PENALTIES FOR THE VIOLATION OF THIS ORDINANCE"  
7 APPROVED JUNE 7, 1926, AS AMENDED, BY ADDING THERETO A NEW SECTION  
8 3G EXTENDING THE COMMERCIAL DISTRICTS IN SAID TOWN.

3H

6 The City Council of the Town of San Anselmo does ordain as follows:

8 Section 1. A new section to be known as 3H is hereby added  
9 to Ordinance No. 190 entitled, "AN ORDINANCE regulating and estab-  
10 lishing the Location of Trades, Industries, Businesses, and Dwell-  
11 ings in the Town of San Anselmo, and the Location of Buildings de-  
12 signed for Specific Uses, Establishing Districts or Zones and the  
13 Boundaries thereof for said Purposes, and Providing Penalties for  
14 the Violation of this Ordinance," approved June 7, 1926, as amend-  
15 ed, said new section to read as follows:

13 Section 3H. The commercial zone or district in said Town of  
14 San Anselmo is hereby extended to include within its limits all  
15 such territory or portion of said town, as is included within the  
16 following boundaries, to wit:

15 Commencing at the most north easterly point of lot 3 of Bella  
16 Vista Tract, as said lot and tract are shown upon the map of  
17 said tract, recorded at page 8 of the Book of License Surveys  
18 in the Office of the County Recorder of the County of Marin,  
19 thence Southwesterly along the northerly line of said lot 3,  
20 to the most Northwesterly point corner of said lot 3; thence  
21 in a Southeasterly direction along the Western lines of lots  
22 1, 2, and 3 of said Bella Vista Tract to the Southwesterly  
23 corner of lot 1; thence in a Southwesterly direction cross-  
24 ing Madrone Avenue to the most Westerly corner of Lot 156 of  
25 Ross Valley Park Subdivision two as shown on the map of said  
26 subdivision at page 130 of volume 1 of Maps in the office of  
27 the County Recorder of the County of Marin; thence in a  
28 Southeasterly direction along the Western line of said lot  
29 156 extended to the center of San Anselmo Creek; thence me-  
30andering and following the center line of said San Anselmo  
31 Creek in a Southeasterly direction to the Northerly line of  
32 Bridge Avenue; thence along the Northerly line of Bridge Avenue  
to the Northeasterly corner of lot 152, as shown upon the  
above mentioned map of Ross Valley Park Subdivision two;  
thence along the Westerly line of Sir Francis Drake Boulevard,  
in a Northwesterly direction to the point of commencement.

27 And in so far as said area has heretofore been within the unre-  
28 stricted district, the same is withdrawn therefrom, and hereby es-  
29 tablished as an extension of and included within the Commercial  
30 District.

31 Section 2. This ordinance shall within 15 days after its  
32 final passage, be published once in the Marin Herald, a weekly  
newspaper of general circulation, published and circulated in said

1 Town of San Anselmo, and hereby designated for that purpose.

3 Approved:

4 *William J. Fasselman*  
5 President of the City Council and Mayor of the  
6 Town of San Anselmo.

7 Attest:

8 *L. H. Brown*  
9  
10 Clerk

11 I, the undersigned, hereby certify that the foregoing ordi-  
12 nance was duly and regularly introduced at a regular adjourned  
13 meeting of the City Council of the Town of San Anselmo held on  
14 the 28<sup>th</sup> day of April, 1936, and thereafter finally passed and  
15 approved at a regular adjourned meeting of said Council held on  
16 the 19<sup>th</sup> day of May, 1936, by the following vote:

17  
18 AYES: Councilmen *Dorke's, Dempsey, White & Fasselman*  
19 NOES: Councilmen *None*  
20 ABSENT: Councilmen *Linch*

21 IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
22 the official seal of said Town this 19<sup>th</sup> day of May, 1936.

23  
24  
25 *L. H. Brown*  
26 CLERK

27  
28  
29  
30  
31  
32